

The following is the transcript for the workshop held on Thursday May 21st 2009.

*Topics for discussion/practice, starting next week, are marked in bold.*

Scathach Rhiadra: Hello Stim  
Stim Morane: Hi Scathach!  
Pila Mulligan: hi Stim and Scath  
Scathach Rhiadra: hello Pila  
Stim Morane: Hi Pila!  
Pila Mulligan: hi ELiza  
Scathach Rhiadra: Hello Eliza  
Eliza Madrigal: Hi Stim, Pila, Scath :)  
Eliza Madrigal: And Gator  
Stim Morane: Hi Eliza!  
Birric Forcella: Hey!  
Gator Peterman: Hello everyone  
Eliza Madrigal: :)  
Eliza Madrigal: Hi Birric  
Stim Morane: Hey  
Scathach Rhiadra: Hello Birric, Gator  
Stim Morane: Hi Gator  
Stim Morane: Let's wait another minute or so ...  
Scathach Rhiadra: Hello Gaya  
Gaya Ethaniel: Hello :)  
Stim Morane: Hi Gaya  
Gaya Ethaniel: Am I still dancing cha cha by any chance?  
Scathach Rhiadra: no:)  
Eliza Madrigal: Hi Gaya... see no cha cha  
Gaya Ethaniel: That's goodo :)  
Pila Mulligan: :)  
Gaya Ethaniel: Hello Fefonz :)  
Stim Morane: OK, time to get rolling.  
Pila Mulligan: :)  
Scathach Rhiadra: Hello Fefonz  
Eliza Madrigal: Hey Fef  
Fefonz Quan: Hey All  
Stim Morane: Hi Fefonz  
Stim Morane: Does anyone have any experiences or reflections on our topic to report?  
Stim Morane: I guess I'll take that as a "not yet"  
Pila Mulligan: :)  
Stim Morane: Last week we pursued various threads regarding the ways in which ethical precepts like “no intoxication” can themselves provide the basis for contemplative practice.  
Stim Morane: One thread that I recall NOT following up on was Aurel’s question “is it ever possible to make use of that occasional, mild form of intoxication to open up doors of perception? (as in the peyote ceremonies practiced in the south)”.

Stim Morane: Does anyone want to comment on this interesting question?

Pila Mulligan: yes

Stim Morane: please do

Pila Mulligan: having done some of the above, it is a method, as Aldous Huxley said

Mickorod Renard: Hiya

Pila Mulligan: but it is a method with a trap door

Stim Morane: Hi Mick

Pila Mulligan: it is like being delivered to Memphis without seeing how you got there

Pila Mulligan: Memphis

Stim Morane: Please continue, Pila.

Stim Morane: :)

Stim Morane: Yes

Pila Mulligan: so there you are in Graceland

Stim Morane: other comments?

Pila Mulligan: wondering ...

Fefonz Quan: at least it may make you believe Memphis exist :)

Mickorod Renard: have I missed much?

Fefonz Quan: believe

Pila Mulligan: yes, exactly

Stim Morane: no, Mick.

Scathach Rhiadra: it is not valid perception

Pila Mulligan: there is its best offer

Pila Mulligan: Fefonz

Mickorod Renard: thanks

Stim Morane: I guess it's a controversial matter, whether such things offer valid perception or not.

Stim Morane: I would note that psychoactive plants like peyote, or even standard intoxicants like wine (a form of "spiritual catalyst" that even predates the Dionysian movements in Minoan Crete and then Greece), each have their own character.

Mickorod Renard: is that something from doors of perception Pila?

Stim Morane: And as Aurel mentioned, they have been used to aid spiritual opening in various ways. Clearly they are not, in that form, in conflict with the intention behind the precept against intoxication.

Pila Mulligan: it is also controversial due to the illegality aspect

Stim Morane: true

Pila Mulligan: I was thinking of that book, Mick

Eliza Madrigal: So context matters, Stim?

Stim Morane: Context matters for many reasons

Stim Morane: But somewhat curiously, they can be agents aiding clarity and awakesness, and, because of their very particular and somewhat coercive character, they can also be obscuring agents too. They can open us to one thing, perhaps of great importance, but also close us to others ...

Stim Morane: Would this assessment be agreeable to you, Scathach?

Mickorod Renard: mescaline effects are linked to schizophrenic aspects

Scathach Rhiadra: yes:)

Stim Morane: OK, good enough

Stim Morane: Yes, Mick, that's another problem. But meditation itself can cause problems for some

people.

Stim Morane: It's tricky finding anything with no "down side"

Mickorod Renard: all in moderation i guess

Stim Morane: or based on some insight, where available

Stim Morane: This relates back to the general point I made earlier re "no intoxication" ... that everything in our world has the potential to intoxicate us in the problematical sense of obscuring a reality of special interest in contemplative practice.

Stim Morane: So we're back to that ...

Stim Morane: Another way of understanding this involves the traditional idea of letting the mind be free from stopping anywhere ... that's a way of saying "getting stuck". It's a very big subject to learn this "free mind" that doesn't stop anywhere.

Stim Morane: But it's a related point.

Stim Morane: In any case, it is precisely the particular, coercive character of each thing in our ordinary life that makes each thing an "intoxicant" sometimes.

Stim Morane: The difference between this possibility and the case with things like peyote is that at least the latter can present us with a more awakened and appreciative view along a certain line ... even if this means missing something else.

Stim Morane: In the case of the "coercive character" of things in general, we--our minds, emotions and habits--are simply being conditioned in various ways, not awakened in a narrow way (as with peyote, etc). Also, things like peyote certainly can lead to limiting habits too. But in the traditional context of the ancient indigenous peoples of the Americas, rituals and cultural features ensure a respectful use of these agents, which may avoid or mitigate the potential trap.

Stim Morane: This, at least, is one sort of perspective re Aurel's question.

Stim Morane: Are there others here?

Pila Mulligan: television is the opiate of the masses

Stim Morane: :)

Mickorod Renard: I guess we are all stuck in a way by conditioning,,and some intoxications to help break that conditioning

Stim Morane: is our little cafe meeting free of this danger?

Stim Morane: Yes, good point, Mick

Stim Morane: well, if there are no other thoughts about this area ...

sophia Placebo: hi

Stim Morane: Hi sophia

Stim Morane: Other topics we discussed were anger vs well-intended wrath, and the pervasive problem of being habit-bound. Much of what I've just been mentioning really amounts to "habit" (habit of unawakeness)

Stim Morane: Comments re those?

Stim Morane: perhaps now we can talk about your practice-based experience over the past week

Stim Morane: :)

Eliza Madrigal: Re the one thing leading to another... I did start to notice more, things like getting emotional... that itoften seems something is one thought....

Eliza Madrigal: but is a big cluster...

Eliza Madrigal: it is great when that starts to be seen more clearly

Stim Morane: yes

Stim Morane: say more?

Eliza Madrigal: Just that something causes a rush... and then I think I'm letting it go...

Eliza Madrigal: but it has gone to three phases beyond...

Stim Morane: I see

Eliza Madrigal: and then I look and see it was more than it first seemed

Eliza Madrigal: all in a clump

Stim Morane: interesting

Eliza Madrigal: :)

Stim Morane: so you find that you can't just break the chain early on ...

Eliza Madrigal: yes, with some things... seeing it is a start and a relief

Stim Morane: other reports?

Mickorod Renard: I noticed that people took advantage of my kindness, and this made me angry,, which is a bit contradictory to my nature

Stim Morane: you mean "contrary to"?

Fefonze Quan: is our desire to see beautiful things, live in a 'pretty' environment also toxic?

Mickorod Renard: yes,, i suppose so

Stim Morane: what do you think, Fefonze?

Stim Morane: OK Mick

Stim Morane: so what was the next stage of that, Mick?

Fefonze Quan: it is a little tricky, if we will take out all our preferences what will be left will be dull and indifferent

Pila Mulligan: Truthful words are not beautiful.  
Beautiful words are not truthful.  
Good men do not argue.  
Those who argue are not good.  
Those who know are not learned.  
The learned do not know.

Stim Morane: Yes, I agree. There is nothing wrong with having preferences, Fefonze

Birric Forcella: Maybe we should all wear hair shirts

Stim Morane: But that's different from having "attachments" in the sense discussed so much in contemplative traditions

Stim Morane: You sort of are, Birric ...

Stim Morane: :0

Gaya Ethaniel: :)

Mickorod Renard: I felt a bit sad that i felt like I should restrict my kindness to those who appreciated it,, then i thought that showing kindness was a selfish act by me in search of reward,, which again was at odds with my ethos

Birric Forcella: Hair shirts have the hair inside - my pretty fur is outside

Stim Morane: yes, you're right Birric

Birric Forcella: Maybe you should read Rand, Micorod

Gaya Ethaniel: Do you feel giving freely conflicts with having mutually respected relationships Mick?

Mickorod Renard: yes?

Stim Morane: I see, Mick. Well this is complicated.

Mickorod Renard: I am happy to give freely,, but you know,, the world seems out of balance somewhere

Stim Morane: :)

Stim Morane: all too true

Stim Morane: anyway, it's uncomfortable to find what you report, Mick ... but perhaps useful.

Birric Forcella: I strictly only give as an even exchange

Stim Morane: Meanwhile, your investigation won't stop you from being generous, only from being unclear about your motives

Mickorod Renard: I just remembered Birric,,i have read rand

Mickorod Renard: grin,,yes Stim

Stim Morane: Birric, does that mean you expect a return in kind?

Stim Morane: Or just that your life will be enhanced by being generous?

Birric Forcella: Not necessarily in kind, but a return that makes the giving worth while

Stim Morane: It's certainly understandable.

Mickorod Renard: Rand in principle ,,if I am correct,,states that there are those who are strong and can take,,and feel above others

Stim Morane: But perhaps you also find that it's simply a natural thing to be generous. You know, virtue is its own reward ...

Gaya Ethaniel: Don't you just want to share sometime Birric?

Birric Forcella: You can only share for reasons of pleasure

Stim Morane: ah ... well, it's a time-honored point of view.

Eliza Madrigal: thinks the word gift implies not expecting a return

Stim Morane: you are free to maintain that view, Birric.

Birric Forcella: Well, the giving may be the pleasure in itself - but you have to be clear about the fact that it is a selfish pleasure

Stim Morane: let's say you meet a little kid on the street ... and she has fallen down and hurt her knee.

Stim Morane: If you stop and help her, and encourage her to not be too sad, are you being selfish?

Birric Forcella: I kick her in the teeth - not

Birric Forcella: Yes, it is selfish

Stim Morane: you are so naughty, Birric!

Stim Morane: :0

Mickorod Renard: Rand proberbly would

Stim Morane: :)

Birric Forcella: Never mind

Stim Morane: I think you know what we're saying, Birric. And your own view has much to say for itself.

Stim Morane: Just keep watching for new perspectives.

Birric Forcella: I don't want to derail the discussion

Stim Morane: No, you're comments are very relevant, Birric.

Stim Morane: By the way, would you like to sit down?

Birric Forcella: No, just let me stand for a while. I sit on a tock all day - as Sophia and Mickorod know

Birric Forcella: \*rock

Stim Morane: OK. Feel free. But a rock? That sounds interesting ...

Birric Forcella: Come to Philosophy House some day . . .

Stim Morane: Oh, I see.

Stim Morane: Well ... other reports?

Stim Morane: OK, so let's return to the issue of finding ways to deal with the coercive and obscuring character of things, using practices like ethical precepts effectively, then meeting to discuss our findings.

Stim Morane: I'm trying to decide how to facilitate that sort of experiment here.

Stim Morane: As I've mentioned several times before, in RL, and in one other virtual world where I work with people using voice, I normally place a very strong emphasis on a practice-ground for discussion. In that other virtual group, I literally base all discussion on the common use of a single practice, which I urge people to do daily.

Stim Morane: This not only focuses discussions, but it makes real growth of perspective possible, which enhances the discussions.

Stim Morane: In what I've tried so far here in café meetings, I haven't found a way to duplicate this emphasis. So, I feel that we should either find a new approach to maintaining an emphasis on practice, agree on a very different expectation of what fits here in workshops, or go on to try another topic starting next week. Those seem to be the choices ... but even if we try another topic, we'll still face the "practice vs something else" question.

Stim Morane: So ... I'd like to chat with you about your own views and advice for present and future programs.

Stim Morane: Most of you are more familiar with SL than I am, and probably have a better sense of what is best suited to it. I would greatly appreciate your opinions re what is suited to SL, with text chat, open membership, etc.

Mickorod Renard: what i enjoy very much is that you facilitate, self discovery..for me anyway,,Stim

Stim Morane: Thanks. It's kind of you to say so, but I'm less certain ...

Birric Forcella: What do you mean with "practice"?

Stim Morane: (not re you, Mick, but in general)

Mickorod Renard: grin

Eliza Madrigal: I feel that these workshops add clarity, Stim. The guided meditations were fantastic, and this exercise has been very

Stim Morane: "Practice" means almost anything one does in life, in a concerted, experimental way, informed by a View related to the contemplative traditions emphasizing living well, waking up, etc

Eliza Madrigal: interesting...

Stim Morane: Thanks, Eliza.

Stim Morane: But still, I'm sure you know what I'm getting at here.

Yakuzza Lethecus: in the first place when i read ways of knowing i thought its about epistemology

Stim Morane: We really should find a way to make these meetings more grounded in "practice" and direct experience.

Eliza Madrigal: I'm rather new to SL so I can't comment on that aspect...

sophia Placebo: agrees with mick , though i attended few of these workshops but each one was a door opener to new perspectives of self

Stim Morane: \*experience

Stim Morane: I'm still learning, and am comfortable with all sorts of things, as long as they are engaging and have a chance of being helpful.

Stim Morane: Any suggestions?

Eliza Madrigal: is it the openness of the meetings Stim? You said you do other things online so it isn't a matter of "seeing" us?

Stim Morane: no, I don't mind the avatars.

Stim Morane: They're delightful.

Stim Morane: But text chat plus no continuity re participants plus regularly meager emphasis on practice = a limited scope for maturation.

Gaya Ethaniel: I would actually like to try focusing on single practice for awhile. I'd be happy to use voice if in a closed group.

toBe Destiny: yes

Birric Forcella: SL will change radically, very soon

Mickorod Renard: I guess it's quite open here „using chat,,for diverse strands to appear,,do you find this is counterproductive Stim?

Eliza Madrigal: agrees with Gaya about focusing

Stim Morane: Say more, Birric?

toBe Destiny: the collective experience is lacking

toBe Destiny: her

toBe Destiny: in sl

toBe Destiny: here

toBe Destiny: in specific ways

Stim Morane: Mick, text chat has lots of advantages. But for teaching direct experience, I admit I prefer voice.

Birric Forcella: [http://www.slapt.me/wiki/index.php/Main\\_Page](http://www.slapt.me/wiki/index.php/Main_Page)

Eliza Madrigal has found the collective experience of SL overwhelmingly full at times , and a lot to take in/get used to actually

toBe Destiny: and an audience that is the same from one time to the next

Stim Morane: The reason is that when I hear someone speak, I instantly learn a great many things about that person as a unique individual, and about her/his needs, condition, etc

Stim Morane: speak

toBe Destiny: this means some type of admissions - as in a rl college

Scathach Rhiadra: so more like enrolled class?

Stim Morane: perhaps.

toBe Destiny: yes

Stim Morane: I don't want to shock you all. Just asking ...

Stim Morane: :)

Yakuzza Lethetus: why not just using voice then ?

Birric Forcella: [http://sl democratic movement.org/forum/dont\\_snitch\\_campaign\\_press\\_release\\_draft](http://sl democratic movement.org/forum/dont_snitch_campaign_press_release_draft)

toBe Destiny: this does not mean that the speaker onetime must never be a student

Gaya Ethaniel: Close group as in stable ...

Stim Morane: thanks, Birric

Eliza Madrigal: Ah... I'd be willing to buy a headset.. but you might hear children in the background... especially my son going "Whoosh...AAhh!" heheh

Scathach Rhiadra: sounds good to me, and agree with gaya re voice and emphasise on practice

Stim Morane: how many of you prefer sticking with text chat here?

Gaya Ethaniel: closed\*

Birric Forcella: I think voice is counterproductive in a philo forum. You have no chat log, and you can't go back to what somebody said

Stim Morane: true

Stim Morane: it's not so important there, Birric

Mickorod Renard: also Philo gets too argumentative

Birric Forcella: Also, with typing people have to give their utterances at least a minimum of thought

Stim Morane: On that point, I don't nec agree, Birric

Stim Morane: I've seen a lot of evidence to the contrary in SL  
 Stim Morane: :)  
 toBe Destiny: yes  
 toBe Destiny: as have I  
 Fefonz Quan nods :)  
 Stim Morane: rapid fire typing, opinions rather than insight  
 toBe Destiny: we need complete presentation  
 toBe Destiny: often  
 toBe Destiny: but at the same time  
 Stim Morane: say more, toBe?  
 Scathach Rhiadra: and some of us can't type fast enough to keep up with chat:)  
 toBe Destiny: the professor need to supply all that is learned  
 toBe Destiny: of course  
 Birric Forcella: Some of us are deaf - maybe not here but in other places  
 sophia Placebo: agrees with scath  
 Stim Morane: hmm ...  
 toBe Destiny: our educational philosophy world wide is based on a supply side theory  
 Stim Morane: well, I guess we'll have to consider this some more.  
 toBe Destiny: i holdthat a demand side technlogy is now possible  
 Stim Morane: There isn't enough time left today to make a decision.  
 Stim Morane: Do any of you have some further comments or questions re experience?  
 toBe Destiny: and that second school in second life will be based on this technology  
 Mickorod Renard: I would be happy to sit quite during these sessions and listen to you Stim  
 Stim Morane: I would be very unhappy re that, Mick  
 Stim Morane: :)  
 toBe Destiny: i would also  
 toBe Destiny: o  
 Stim Morane: If I can't help each of you find much more of your own nature and insight, I should clam up.  
 Stim Morane: And group interchange is crucial too.  
 Mickorod Renard: thts nice,,thankyou  
 toBe Destiny: well, if the technology does not support a type of moderation then we make little progress  
 Stim Morane: yes  
 toBe Destiny: this i9s my psoition  
 Stim Morane: i agree  
 Stim Morane: anyway, closing practice comments, anyone?  
 toBe Destiny: and this does not as of now  
 toBe Destiny: exist  
 toBe Destiny: here  
 Stim Morane: any suggestions re that?  
 Stim Morane: I'm considering moving on to a new topic, then.  
 toBe Destiny: what could be done with standards is to extablish something like Senate rules  
 toBe Destiny: open  
**Eliza Madrigal was wondering if you have things to say about 'stages' of awareness**

Gaya Ethaniel: Stim, can we stick to one topic/practice as you said?

Scathach Rhiadra nods

Stim Morane: Gaya, it's hard to stick with one topic unless there is an on-going and growing involvement with practice.

Stim Morane: I don't see that yet.

toBe Destiny: stages of awareness

Stim Morane: Eliza, I'll try in a moment.

Mickorod Renard: how can we gauge how aware we already are?

toBe Destiny: as in how th Buddhist have this worked out

Eliza Madrigal: thank you

toBe Destiny: or

toBe Destiny: ?

toBe Destiny: ah

Stim Morane: Gaya?

toBe Destiny: gauge

Pila Mulligan: Stim, was contemplation in relation to science part of the plan originally?

Gaya Ethaniel: yes?

toBe Destiny: gauge = measurement

Mickorod Renard: yes

Stim Morane: Do you disagree with my response?

Stim Morane: (Gaya)

Gaya Ethaniel: Still thinking and trying to read ... to fast too much info...

Stim Morane: Pila, I would always find that creeps in somewhere, yes.

Gaya Ethaniel: Sorry...

Stim Morane: text chat. :)

Gaya Ethaniel: I follow your lead Stimif ok with ou :)

Pila Mulligan lacks the technical resources to do voice chat, btw

toBe Destiny: one can not always wait for the slowest

Gaya Ethaniel: you\*

Stim Morane: Yes, Pila. That's another problem.

toBe Destiny: as it is then possible for one person to make no discussion possible

Pila Mulligan: but no need to wait for me :)

toBe Destiny: and this often happens

toBe Destiny: in text

Mickorod Renard: sometimes whilst contemplating one can choose many paths,,but it would be nice to know what direction contemplation should head for

toBe Destiny: chat

Stim Morane: No, it it's ok with you, Pila, I'd like to keep you with us.

Stim Morane: :)

Pila Mulligan: :)

**Stim Morane: well, between now and next week, see what you can about what we've typically emphasized here.**

Eliza Madrigal: Stim, sometimes people are dedicated to practicing but maybe not sharing in order not to take up time, which makes it seem they aren't enaged?

Stim Morane: And then we'll start making some decisions.

Fefonz Quan fefonz have a preferable topic, but Stim woould not approve...

Stim Morane: Eliza, that's true.

Stim Morane: But that's something I think I can resolve, over time.

toBe Destiny: Eliza, it seems understood that some are engaged and yet quiet

Stim Morane: Fefonz, your latest dangerous idea?

Scathach Rhiadra: :)

toBe Destiny: part of public personas

Fefonz Quan: yep, i think so...

Stim Morane: and it is ...?

Fefonz Quan: codepend.....

Eliza Madrigal: :)

Stim Morane: :(

Gaya Ethaniel: :)

toBe Destiny: co depend

Fefonz Quan: yes i thought so :)

Stim Morane: OK

Scathach Rhiadra: =^.^=

Eliza Madrigal: heheh

**Stim Morane: Let's try that then, starting next week. We'll do a bit with our topic of late, and then dip our toes in the water of that new topic.**

**Fefonz Quan: but will be glad for any path chosen here**

**Pila Mulligan: prattyasamutpda ?**

**Stim Morane: But if I see we can't really work with it in an experiential way, it will be a very short discussion.**

Stim Morane: Yes, Pila.

**Stim Morane: Eliza, I'll get back to your question next time. OK?**

Eliza Madrigal: Yes, thanks :)

Stim Morane: Sorry about the delay.

Eliza Madrigal: No worries

**Stim Morane: So next time, the sunset of ethics and the dawn of codependent arising.**

Pila Mulligan: maybe we can try a conference call :)

toBe Destiny: ty

Pila Mulligan: bye stim

Stim Morane: See you then!

Stim Morane: bye everyoene

Gaya Ethaniel: Thank you :)

Fefonz Quan: bye Stim

Mickorod Renard: bye stim

Eliza Madrigal: Thanks very much Stim, Bye for now

Scathach Rhiadra: bye Stim, thank you

Yakuzza Lethecus: bye

Mickorod Renard: thankyou

sophia Placebo: bye stim thanks

Fefonz Quan: So i didn't get it, what topic did we decide on?

Scathach Rhiadra: codependent arising:)

Gaya Ethaniel: Yours Fefonz :)

Eliza Madrigal: :) he said the dawn of codependent arising :)

Gaya Ethaniel: and sunset of ethics

Fefonz Quan: i didn't think he agreed, there was a :( there

toBe Destiny: nice

Pila Mulligan: he was referring to the transition from the former topic to the new oone, it seems

Scathach Rhiadra: but we have to find a way to practice it:)

Gaya Ethaniel guffaws.

Mickorod Renard: looks like we can do both

Mickorod Renard: some sunsets last ages

Fefonz Quan: ? Gaya

Gaya Ethaniel: yes?

Pila Mulligan: <http://www.freeconferencecall.com/prodfreeintl.asp>

Pila Mulligan: free international conference calls

Fefonz Quan: ah, just wondered what that word meant. then uised dictionary

Gaya Ethaniel: Or a lot of us us skype which is free

Gaya Ethaniel: means laughing :)

Fefonz Quan: yeah cool :)

Mickorod Renard: Sophia, do you have autumn where you live?

Eliza Madrigal haven't tried that but would be willing... still difficult with child destractions... wonderful but noisy :)

Pila Mulligan: ... just thinking that a telephone allows voice, a closed group and little technical resources

Gaya Ethaniel: Eliza, you can turn mic on only when you speak perhaps...

Eliza Madrigal: yes... but skype is video right... works the same way?

Scathach Rhiadra: yes, do you have headset?

Fefonz Quan: skype can be without video

Eliza Madrigal: no...

Eliza Madrigal: I can get one though

Mickorod Renard: I can do voice,,although I am realy stupid with it

Fefonz Quan: BTW - i probably wn't be here next week, going to travel some

Eliza Madrigal: Pila, would you be able to get a headset for the computer, or it isn't able?

Pila Mulligan: it is not feasible even with a headset -- the coonection is the problem

Eliza Madrigal: ah

Pila Mulligan: 500k

Gaya Ethaniel: ah ok Fefonz enjoy your trip :)

Mickorod Renard: I have headset on my computer

Pila Mulligan: barely stays alive with text

Scathach Rhiadra: so you wil miss the start of codependent arising

Pila Mulligan: :)

Fefonz Quan: you win some, you lose some....

Gaya Ethaniel: You can connect Skype and log off SL pila

Fefonz Quan: loose\*

Mickorod Renard: Fefl.,and it was your suggestion

Fefonz Quan: i might go to a lot of effort and log on in my midnight...

Scathach Rhiadra: :)

Gaya Ethaniel: What time is it Fefonz? Now I mean

Fefonz Quan: clockdependent rising up...

Fefonz Quan: i am going to change time zone.,

Gaya Ethaniel: :)

Fefonz Quan: 7 hours forward

Mickorod Renard: just dont change your watch

Eliza Madrigal: :)

Mickorod Renard: simple

Fefonz Quan: i like my watch, why changing it? ;-)

Scathach Rhiadra: I must go, have a good trip Fefonz, Namaste all

Eliza Madrigal: I'm going to get going for now. See you all soon I'm sure :)

Gaya Ethaniel: Good night Eliza

Fefonz Quan: thanks Scath, Namaster

Mickorod Renard: bye Eliza,,and

Pila Mulligan: bye folks

Fefonz Quan: night Eliza